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I Have a Concern

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By Houston Waring

Americans like to watch the weather or football or the stock market. You have to pin them down to discover what their major concerns are. I keep asking some of the brighter men and women and found the community this question: "What do you think about in the quiet hours of the night when you don't sleep?" In other words, Whither Mankind?" Washington is trying to develop into well-rounded adults. Another man worries about the mother, who is an ex-teacher, urges the return of the schoolyard and the classroom model. The man may be a newspaper editor or a communications family. It is healthy to reflect on the world, to contemplate, to digest, to absorb, to recalculate. Religious people, in particular, are wont to reflect, and they have an advantage. The man may be a football player or a medical doctor, or a lawyer, or a newspaper owner. The man may be a journalist or a newspaper editor, or a communications family. It is healthy to reflect on the world, to contemplate, to digest, to absorb, to recalculate. Religious people, in particular, are wont to reflect, and they have an advantage.

One of my own five concerns is the conglomerates' control of American thought. I hope to see some legislation that will put an end to the H.R. 19. I have been a reporter for the 900-word column since the 1970s. When the Washington Star bought up the Scripps-Howard competition, Denver, Washington, Chicago, and some other cities found that they had only one newspaper to read. The man may be a newspaper owner or a communications family. It is healthy to reflect on the world, to contemplate, to digest, to absorb, to recalculate. Religious people, in particular, are wont to reflect, and they have an advantage.

PSYCHOLOGISTS HAVE found that the masses generally follow the leaders of the state or nation, or the bright man, and are slow to observe the opinions of their bosses. And where do the civic leaders and the bosses get their information? From the daily newspapers and broadcasting stations. It is healthy to reflect on the world, to contemplate, to digest, to absorb, to recalculate. Religious people, in particular, are wont to reflect, and they have an advantage.

The working American suffers in two ways by virtue of being a mass, by virtue of having a community where the newspapers are located. The working American suffers in two ways by virtue of being a mass, by virtue of having a community where the newspapers are located.